



REGISTRATION DEADLINE: 5/31/2019

**THEME:  
FIRED UP FOR THE 4TH!**

**Heritage Days Events**

(A tentative list expanding daily)

**Wednesday, July 3rd**

Festival Parade/Pet Parade

Live Music:

**“Hubie Ashcraft Band”**

**Thursday, July 4th**

Pancake Breakfast

5K Run/Walk

Garrett Swim Meet/Money Scramble

Car Show

Chalk Walk

K of C Chicken BBQ

Elle Paige Dance Studio

Basketball Shoot Out

Auburn Community Band

Bucket Brigade Challenge/Water Ball

Pie and Cookie Auction

Talent Show

Lion’s Kids Tractor Pull

Eagles Money Scramble

Miss & Master Contest

Garrett Junior/Teen Pageant

Karaoke

**FIREWORKS**

**Mail contract & deposit to:**

Garrett Heritage Days

Garrett State Bank

P.O. Box 29

Garrett, IN 46738

[ghdays@garrettstatebank.com](mailto:ghdays@garrettstatebank.com)

Garrett Heritage Days  
Garrett State Bank  
P.O. Box 29  
Garrett, IN 46738



“FIRED UP FOR THE 4TH!”  
[garrettheritagedays.com](http://garrettheritagedays.com)



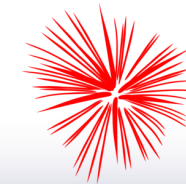
**GARRETT  
HERITAGE DAYS  
WITH A BANG!**

**VENDOR**

**REGISTRATION  
FORM**



**Garrett  
Heritage Days**



**WEDSDAY &  
THURSDAY  
JULY 3 - 4  
2019**

[garrettheritagedays.com](http://garrettheritagedays.com)

**Garrett Heritage Days  
July 3 & 4, 2019**



**Vendors**

**Rent: \$250.00 per 20' x 10' space  
After May 30th: \$275.00 per space**

The contract is included with this brochure for this year's celebration. Please fill in all required information thoroughly and precisely. Please send contract back for final approval by Garrett Heritage Days Committee.

**We require a Certificate of Insurance and FULL PAYMENT due by May 31, 2019, to reserve your spot. We also need a detailed sketch of your trailer including width and length measurements, and a picture of your trailer.**

**Garrett Community  
Non-for-Profit  
Organizations**

**Rent: \$100.00 per 20' x 10' space  
After May 31st: \$125.00 per space  
Payment needs to be paid in full  
with registration**



**CONTRACT**

Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (work) \_\_\_\_\_

(home) \_\_\_\_\_

Retail Merchant Cert. # or Not-for-Profit # \_\_\_\_\_

Size & Picture of Trailer \_\_\_\_\_

Please mark if utilities are needed:

Electricity \_\_\_\_\_ (110 \_\_\_\_\_; 220 \_\_\_\_\_)

Water \_\_\_\_\_

**COST: \$250.00 per 20' x 10' space**

**Non-For-Profit: \$100.00 per 20 x 10' space**

**Please include a copy of your  
Insurance Certificate**

Signature \_\_\_\_\_

**VENDOR SPECIALTY**

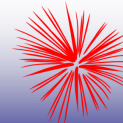
What are your specialize food items?

**Contact  
Garrett State Bank  
260/357-3133  
Or  
ghdays@garrettstatebank.com**

**Mail to: Garrett Heritage  
Days  
Garrett State Bank  
P.O. Box 29  
Garrett, IN 46738**

**Deadline: May 31, 2019  
Limited spaces available  
Reserve as soon as possible!**

**FIRED UP FOR THE 4TH!**



garrettheritagedays.com

