



REGISTRATION DEADLINE: 5/30/2017

Theme:

Fired up for the 4th!

Heritage Days Events

(A tentative list expanding daily)

Monday, July 3rd

Festival Parade/Pet Parade

Live Music:

“The Hubie Ashcraft Band”

Tuesday, July 4th

Pancake Breakfast

5K Run/Walk

Garrett Swim Meet/Money Scramble

Car Show

Chalk Walk

K of C Chicken BBQ

Cathy Ann Dance Studio

Patricia Krus School of Dance

Basketball Shoot Out

Auburn Community Band

Bucket Brigade Challenge/Water Ball

Pie and Cookie Auction

Talent Show

Lion’s Kids Tractor Pull

Eagles Money Scramble

Miss & Master Contest

Garrett Junior/Teen Pageant

Karaoke

FIREWORKS

Mail contract & deposit to:

Garrett Heritage Days

Garrett State Bank

P.O. Box 29

Garrett, IN 46738

ghdays@garrettstatebank.com

Garrett Heritage Days
Garrett State Bank
P.O. Box 29
Garrett, IN 46738

Garrett
Heritage Days

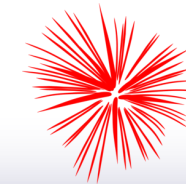
“FIRED UP FOR THE 4TH!”
garretheritagedays.com

FIRED UP FOR THE 4TH!

GARRETT HERITAGE
DAYS WITH A BANG!

Vendor

*Registration
Form*



**Monday & Tuesday
JULY 3 - 4
2017**

garretheritagedays.com

**Garrett Heritage Days
July 3 & 4, 2017**



Vendors

**Rent: \$250.00 per 20' x 10' space
After May 30th: \$275.00 per space**

The contract is included with this brochure for this year's celebration. Please fill in all required information thoroughly and precisely. Please send contract back for final approval by Garrett Heritage Days Committee.

We require a Certificate of Insurance and FULL PAYMENT due by May 30, 2017, to reserve your spot. We also need a detailed sketch of your trailer including width and length measurements, and a picture of your trailer.

**Garrett Community
Non-for-Profit
Organizations**

**Rent: \$100.00 per 20' x 10' space
After May 30th: \$125.00 per space
Payment needs to be paid in full
with registration**



Contract

Name: _____

Contact Person: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Phone: (work) _____

(home) _____

Retail Merchant Cert. # or Not-for-Profit # _____

Size & Picture of Trailer _____

Please mark if utilities are needed:

Electricity _____ (110 _____; 220 _____)

Water _____

COST: \$250.00 per 20' x 10' space

Non-For-Profit: \$100.00 per 20 x 10' space

Please include a copy of your

Insurance Certificate

Signature _____

Vendor specialty

What are your specialize food items?

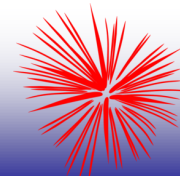
**Contact
Garrett State Bank
260/357-3133
Or
ghdays@garrettstatebank.com**

**Mail to: Garrett Heritage Days
Garrett State Bank
P.O. Box 29
Garrett, IN 46738**

**Deadline: May 30, 2017
Limited spaces available
Reserve as soon as possible!**

**REGISTRATION DEADLINE
5/30/2017**

Fired Up for the 4th!



garrettheritagedays.com