

REGISTRATION

DEADLINE IS:

June 30, 2018

THEME:

FIRED UP FOR THE 4TH!

- The height of the float should be no more than 13' from the street.
- Late entries will be put at the end in the order they are received.
- Changes and/or additions will not be accepted after placement is assigned.
- Line up Garrett Middle School, (West of School) @ 5:30 pm

The entry form must be completed in full, and mailed or returned to:
 Garrett Heritage Days
 Garrett State Bank
 P.O. Box 29
 Garrett, IN 46738

CONTACT

Garrett State Bank
 260/357-3133
 or
ghdays@garrettstatebank.com

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 Garrett, IN 46738



"Fired Up for the 4th!"
garrettheritagedays.com

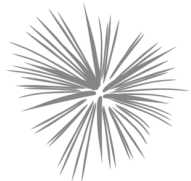
FIRED UP FOR THE 4TH!

GARRETT HERITAGE DAYS PARADE

ENTRY FORM



**Tuesday
 JULY 3,
 2018
 6:30 p.m.**



garrettheritagedays.com

INFORMATION

Entry Name: _____

Sponsored by: _____

Contact Person: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Phone: (work) _____

(home) _____

Special Request: _____

Reason for Request: _____

I hereby absolve the Garrett Heritage Days With
A Bang Committee and City of Garrett of any
liability before, during or after the parade.

Signature: _____

THIS DISCLAIMER MUST BE SIGNED BEFORE

ADMISSION IN THE PARADE

For SAFETY reasons, please

DO NOT ~~THROW~~ CANDY

while marching down the parade route!

ENTRY INFORMATION

Number of Persons in entry walking: _____

Number of Vehicles in entry: _____ (Limit 10)

Is your unit comprised of (Circle all that apply):

Children, Youth, Adult, Senior Citizens

Will your entry be noisy?: _____

If yes, Describe: _____

Please describe your entry in detail. The information
will be used in the commentary during the parade
(as time allows).



JUDGING CATEGORIES

Please check category in which you wish to be judged. NOTE: If nothing is checked we will put you in the category which best fits your description. Awards for each categories.

YOUTH GROUP (18 yrs. & Under) _____

Float Unit _____

Religious Unit _____

Antique Vehicle (Over 25 yrs. Old) _____

Horse Unit _____
(Each unit must provide a Pooper-Scooper)

Walking Unit _____

Pageant Entry _____

Novelty _____

Marching Color Guard _____
(1st, 2nd & 3rd Place Awards)

Pet & Bicycle Parade
Sponsored by Thomas Funeral Home
(Line-up Garrett Public Library)
For more information ~ 260-357-0444

Mail to:

**Garrett Heritage Days
Garrett State Bank
P. O. Box 29
Garrett, IN 46738**



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